A

Most easie way

with short rules for the Feacher.

By N. W. Gent ..



LONDON, Printed for the Company of Stationers, 1641. 1568 3560

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Most easie way To attaine to the true reading of English,

With short rules for the Teacher.

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Stationers, 1641.

Psal. 34. 11.

Come ye children and hearken sunto mee : 7 will \$ teach you the feare of the Lord. **ARREPARARARARARA**

of S. John.

not that Christ, nor Bliss, neithef that poppher?

26 John answered them, saying, I baptize with water, but there standeth one among you, whom ye know not.

27 He it is who coming after me, is preferred before me, whose shoes latchet I am

not worthy to unloofe.

38 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 The next day John feeth Jefus coming unto him, and faith, Behold the Lambe of God, which taketh away the finne of the world.

30 This is hee of whom I laid, After mee cometh a man, which is preferred before

me : for he was before me.

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31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, faying, I faw the Spirit deteending from heaven, like a

Dove, and it abode upon him.

33 And I knew him not: but he that fent me to baptize with water, the fame faid unto me, Upon whom thou thalt fee the Spirit descending and tempining on him, the same is hee which baptizeth with the Holy Ghoft.

34 And I faw, and bare record that this is the Son of God.

The first chapter

and two of his disciples.

36 And looking upon Iclus as he walked, he faith Behold the Lamb of God.

37 And the two disciples heard him

fpeak, and they followed leius.

38 Then I clus turned, and faw them following, and faith unto them, What leek ye? They faid unto him, Rabbi, (which is to fay being interpreted, Mafter) where dwelleft thou?

39 He faith unto them, Come and fee. They came and faw where hee dwelt, and a-bode with him that day: for it was about the tenth houre.

to One of the two which heard John speak, and followed him, was Andrew, Simon Peters brother.

the first findeth his owne brother Simon, and faith unto him, Wee have found the Messias, which is, being interpreted, the Christ.

as And he brought him to Icfus. And when Icius beheld him, aid, Thou are Simon the forme of Iona, thou thalt be called cephas, which is by interpretation, a fibre.

form in Codific and under Philip, and

